

MISSISSIPPI ASSOCIATION OF SUPERVISORS
2019 MID-WINTER LEGISLATIVE CONFERENCE
HILTON HOTEL | JANUARY 15-17, 2019



VENDOR REGISTRATION

Vendors are welcome to attend any events on the published agenda except committee meetings, which are invitation-only. Due to space constraints, there are no opportunities for exhibit booths or tables.

Refunds: Requests for refunds must be received BEFORE December 1, 2018 and will be subject to a \$50 service charge. No refunds will be issued until after the Conference.

PREMIER SPONSORSHIP OPPORTUNITIES

All Premier Sponsorships include company's logo featured on event signage and in bulletin. See sponsorship for number of included attendees. Additional attendees may register for \$100 per person.

- Registration Desk – **\$1,250** (Includes complimentary registration for two attendees.)
- Break Refreshments – **\$1,750** (Includes complimentary registration for two attendees.)
- Breakfast – **\$3,000** (Includes complimentary registration for three attendees.)
- Luncheon – **\$4,000** (Includes complimentary registration for four attendees.)
- Legislative Appreciation Reception – **\$5,000** (Includes complimentary registration for five attendees.)

CONFERENCE HOTELS

Hotel blocks open at 9:00 a.m. on November 1, 2018. Rates may not be available before November 1 or after cutoff date. **Host hotel (Hilton Hotel) sells out quickly!** You must request MAS rate **at the time reservation is made** to guarantee block rates. Rates cannot be changed at check-in or check-out. Block rates are subject to sales tax and fees (vary by property). You must confirm required deposit, cancellation, check-out, tax exemption payment requirements and other policies with hotel.

Hilton Hotel

1001 E. County Line Road, Jackson 39211
Rate\$127
Cutoff Date..... December 15, 2018
Group Code..... MS Assn. of Supervisors
Phone: 601.957.2800

Hilton Garden Inn (King Edward)

235 W. Capitol St., Jackson 39201
Rate\$135
Cutoff Date..... December 21, 2018
Group Code..... MS Assn. of Supervisors
Phone: 877.782.9444

Drury Inn & Suites

610 E. County Line Road, Ridgeland 39157
Rate\$94
Cutoff Date..... December 28, 2018
Group Code.....2357075
Phone: 800.325.0720

Cabot Lodge

120 Dyess Road, Ridgeland 39157
Rate.....\$99
Cutoff Date December 31, 2018
Group Code..... MS Assn. of Supervisors
Phone: 601.957.0757

Holiday Inn Express & Suites

6485 Frontage Rd, Ridgeland 39157
Rate.....\$109
Cutoff Date December 31, 2018
Group Code.....WCM
Phone: 601.977.6111

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VENDOR REGISTRATION FORM

Contact Name: _____ Title: _____

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Attendee. (Per person. No sponsor recognition) **\$375** (Non-Member) / **\$325** (Member)

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Sponsor. (Includes 2 attendees; listing in bulletin) **\$700** (Non-Member) / **\$600** (Member)
List attendee names below. Additional attendees may register for \$100 per person.

Premier Sponsorship. All Premier Sponsorships include company logo featured on event materials.
List attendee names and titles below. Additional attendees may register for \$100/person.

Event: _____ Rate: \$ _____

Additional Attendees. Sponsors or Premier Sponsors only. No. of Attendees _____ @ \$100 ea \$ _____

I wish to host a hospitality suite. Date(s) & Times Open: _____
You must be a registered Sponsor or Premier Sponsor to host a suite. Space is limited. Hospitality suites cannot be open during conference events as published on the agenda.

I will donate a grand prize.

I will donate lanyards.

Attendee Names: Must provide names of all attendees for name badges.

Full Name and Title (please print clearly)

Full Name and Title (please print clearly)

Full Name and Title (please print clearly)

Full Name and Title (please print clearly)

* * * * *

Order Total: \$ _____ Bill me Check Enclosed Credit Card

Cardholder Name: _____ Visa MasterCard AmEx

Card Number: _____ Expiration: _____ CID: _____

Billing Address: _____

Mail to: MS Association of Supervisors
Attn: Stephanie Spangler
793 N. President Street
Jackson, MS 39202

Fax to: 601.353.2749

Email to: sspangler@massup.org