

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

2017 FALL WORKSHOP | OCTOBER 17-19, 2017  
VICKSBURG CONVENTION CENTER | VICKSBURG, MS



## VENDOR REGISTRATION

Vendors registering for the 2017 Fall Workshop are invited to attend all meals, receptions and general session meetings. (Committee meetings are invitation-only.)

**Refunds:** Requests for refunds must be received BEFORE September 15, 2017 and will be subject to a \$25 service charge. No refunds will be issued until after the Conference.

## PREMIER SPONSORSHIP OPPORTUNITIES

- Registration Desk – **\$1,000** (Includes registration for two attendees.)
- Break Refreshments – **\$1,500** (Includes registration for two attendees.)
- Continental Breakfast – **\$2,500** (Includes registration for three attendees.)
- Closing Breakfast – **\$3,000** (Includes registration for four attendees.)
- Luncheon – **\$3,500** (Includes registration for four attendees.)
- Dinner – **\$4,000** (Includes registration for six attendees.)
- Welcome Reception – **\$5,000** (Includes registration for eight attendees.)

## CONFERENCE HOTELS

- Hotel blocks open at 8:00 a.m. on August 1, 2017. Rates may not be available after cutoff date.
- You must request MAS rate **at the time reservation is made** to guarantee block rates. Rates cannot be changed at check-in or check-out.
- Block rates are subject to sales tax and fees (vary by property).

### Courtyard by Marriott

1 Underwood Dr., Vicksburg 39180

Rate .....\$104  
Cutoff Date.....September 16, 2017  
Group Name..... MS Assn. of Supervisors  
Booking Link.....[goo.gl/gfHghe](http://goo.gl/gfHghe)  
Phone: 601.636.8788

### Comfort Suites

100 Berryman Rd., Vicksburg 39180

Rate .....\$96  
Cutoff Date.....September 16, 2017  
Group Name..... MS Assn. of Supervisors  
Booking Link..... [goo.gl/nVa9tC](http://goo.gl/nVa9tC)  
Phone: 601.638.2290

### Hampton Inn

3330 Clay St., Vicksburg 39183

Rate .....\$119  
Cutoff Date.....September 27, 2017  
Group Code ..... MAS  
Booking Link..... [www.hamptoninn.com](http://www.hamptoninn.com)  
Phone: 800.HAMPTON

### Holiday Inn

115 Cypress Centre Blvd., Vicksburg 39180

Rate.....\$105  
Cutoff Date ..... September 30, 2017  
Group Code..... MSA  
Phone: 601.630.4240

### Ameristar Hotel

4116 Washington St., Vicksburg 39180

Rate.....\$89  
Cutoff Date .....October 2, 2017  
Group Code..... SUPER17  
Booking Link..... [goo.gl/gS96Gc](http://goo.gl/gS96Gc)  
Phone: 855.888.7281

### Holiday Inn Express

4330 S. Frontage Rd., Vicksburg 39180

Rate.....\$104  
Cutoff Date ..... September 16, 2017  
Group Name ..... MS Assn. of Supervisors  
Phone: 601.634.877

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**VENDOR REGISTRATION FORM**

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**Attendee** (No sponsor recognition/ *List name below*) ..... **\$275** (Non-Member) / **\$225** (Member)

\* \* \* \* \*

**Sponsor** (Includes 2 attendees; listing in bulletin) ..... **\$500** (Non-Member) / **\$400** (Member)  
*List attendee names below. Additional attendees may register for \$100/person.*

I will donate a grand prize.

I will donate lanyards.

**Premier Sponsorship.** All Premier Sponsorships include company logo featured on event signage and in conference bulletin. *List attendee names below. Additional attendees may register for \$100/person.*

Event: \_\_\_\_\_ Rate: \$ \_\_\_\_\_

**Additional Attendees.** No. of Attendees \_\_\_\_\_ @ \$100 each \$ \_\_\_\_\_

**Attendee Names:** Must provide names of all attendees for name badges.

\_\_\_\_\_  
Full Name (please print clearly)

\_\_\_\_\_  
Full Name (please print clearly)

\_\_\_\_\_  
Full Name (please print clearly)

\_\_\_\_\_  
Full Name (please print clearly)

Mail to: MS Association of Supervisors  
Attn: Stephanie Spangler  
793 N. President Street  
Jackson, MS 39202

Fax to: 601.353.2749

Email to: [sspangler@massup.org](mailto:sspangler@massup.org)