**TENTATIVE AGENDA**

**2015 MID-WINTER CONFERENCE**

**JANUARY 12 – 14, 2015**

**HILTON HOTEL, JACKSON, MS**

**MONDAY, JANUARY 12**

|  |  |  |
| --- | --- | --- |
| 2:00 p.m. – 5:00 p.m. | Early Registration | Imperial Hall A |
| 4:30 p.m. – 6:30 p.m. | MAS/Minority Caucus Business Meeting | Amphitheatre  I & II |
| 5:00 p.m. | **Hospitality Rooms Open**  *Natchez – ASAP Ambulance/Overnight Parts Alliance*  *Penthouse – Ergon*  *Port Gibson – Lyle Machinery*  *Hattiesburg – MAS Minority Caucus*  *Vicksburg – Mississippi Ag*  *Cabana – Scott Equipment*  *Jacksonian – Thompson Machinery*  *Wellingtons – Tri State Truck* |  |

**TUESDAY, JANUARY 13**

|  |  |  |
| --- | --- | --- |
| 7:30 a.m. | Continental Breakfast  ***Sponsored by Warnock & Associates*** | Imperial Hall A |
| 8:00 a.m. – 2:00 p.m. | Registration Desk Open  ***Refreshments sponsored by Mid-South Machinery*** | Imperial Hall A |
| 8:30 a.m. – 10:00 a.m. | Legislative Committee Meeting | Amphitheatre II |
| 10:00 a.m. – 11:30 a.m. | Board of Directors, Officers and Finance Committee Meeting | Diplomat II |
| **Lunch on Your Own** | | |
| 12:30 p.m. | **General Session**  MAS Legislative Proposals | Salon A-B |

**TUESDAY, JANUARY 13, cont.**

|  |  |
| --- | --- |
| **MAS 5th Annual Supervisors’ Meeting with Legislators & State Capitol Photo Session** | |
| 2:00 p.m. | Board buses for the State Capitol |
| 2:15 p.m. | Buses leave for the State Capitol |
| 2:45 p.m. | Supervisors’ / Legislators’ Meeting |
| 3:45 p.m. | MAS Capitol Visit & Photo Session on Capitol Steps |
| 4:15 p.m. | Buses return to the Hilton |

|  |  |  |
| --- | --- | --- |
| 2:30 p.m. – 3:30 p.m. | Ice Cream Social  ***Sponsored by Hilton Hotel*** | Regency Hall |
| 5:00 p.m. – 6:00 p.m. | Nominating Committee Meeting | Amphitheatre II |
| 4:30 p.m. – 6:00 p.m. | **Hospitality Rooms Open**  *Hattiesburg – MAS Minority Caucus*  *Jacksonian – Puckett Machinery*  *Natchez – ASAP Ambulance/Overnight Parts Alliance*  *Penthouse – Ergon*  *Port Gibson – Lyle Machinery*  *Vicksburg – Mississippi Ag* |  |
| 6:00 p.m. | Legislative Appreciation Reception  ***Co-Hosted by MAPDD*** | Westbrook Ballroom |
| 7:00 p.m. | **Hospitality Rooms Open**  *Hattiesburg – MAS Minority Caucus*  *Jacksonian – Puckett Machinery*  *Natchez – ASAP Ambulance/Overnight Parts Alliance*  *Penthouse – Ergon*  *Port Gibson – Lyle Machinery*  *Vicksburg – Mississippi Ag* |  |

***Constituency Group Meetings:***

|  |  |  |
| --- | --- | --- |
| *8:00 a.m. – 12:00 p.m.* | *Mississippi Association of Road Managers* | *Amphitheatre I* |
| *9:00 a.m. – 12:00 p.m.* | *Mississippi Association of County Administrators/ Comptrollers* | *Diplomat I* |
| *8:00 a.m. – 5:00 p.m.* | *Mississippi Association of County Board Attorneys* | *Salon C* |
| *8:00 a.m. – 5:00 p.m.* | *Mississippi Association of County Engineers* | *Cabana* |

**WEDNESDAY, JANUARY 14**

|  |  |  |
| --- | --- | --- |
| 6:30 a.m. – 8:30 a.m. | Buffet Breakfast  ***Sponsored by Raymond James*** | Salon B-C |
| 8:30 a.m. – 12:00 p.m. | **General Assembly**  ***Refreshments sponsored by Deep South Equipment*** | Salon A |
| 8:30 a.m. – 8:45 a.m. | Welcoming Remarks |  |
| 8:45 a.m. – 9:30 a.m. | E911 Funding  *Bob Wedgeworth, Director, Rankin County EOC*  *Melissa Bryant, Rankin County EOC* |  |
| 9:30 a.m. – 10:00 a.m. | PERS Update  *Bill Benson, Lee County Chancery Clerk* |  |
| 10:00 a.m. – 10:30 a.m. | EPA Rules and Regulations  *Mark Loughman, Environmental Affairs Director, Mississippi Power* |  |
| 10:30 a.m. – 11:00 a.m. | Final Term Year Issues  *Eddie Smith, CPA, Director of Technical Assistance, Office of the State Auditor* |  |
| 11:00 a.m. – 11:45 a.m. | Panel Discussion – Transportation Funding  *Senator Willie Simmons, Chair Senate Highways & Transportation Cmte.*  *Representative Robert L. Johnson III, Chair House Transportation Cmte.*  *Carey Webb, State Aid Engineer*  *Scott Waller, Executive Vice President, Mississippi Economic Council* |  |
| 11:45 a.m. – 12:00 a.m. | Door Prize Giveaway  Closing Remarks |  |
| 12:00 p.m. – 1:30 p.m. | Lunch with Keynote Speaker ~ *Clyde Ray Webber, Jr.*  ***Sponsored by CSpire*** |  |

***Constituency Group Meeting:***

|  |  |  |
| --- | --- | --- |
| *8:00 a.m. – 12:00 p.m.* | *Mississippi Association of Road Managers* | *Amphitheatre I* |

**Adjourn**