

2018 Southeast Pavement Preservation Partnership Annual Meeting

Alabama
Arkansas
Florida
Georgia
Kentucky
Louisiana
Mississippi
North Carolina
Oklahoma
Puerto Rico
South Carolina
Tennessee
Texas
Virginia
West Virginia



May 14-16, 2018

Beau Rivage Resort

875 Beach Boulevard

Biloxi, Mississippi

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals working together to promote the benefits of Pavement Preservation through information sharing, education, and innovation.

More information is available at: www.tsp2.org/pavement/seppp/

TSP·2



Southeast Pavement Preservation Partnership Annual Meeting May 14-16, 2018

What is the Southeast Pavement Preservation Partnership (SEPPP)?

The Southeast Pavement Preservation Partnership is a regional forum of pavement professionals from State Agencies, Contractors, Suppliers, Academia, Local and Federal Government Officials, all working together to take advantage of the synergy to be gained from sharing information and identifying common issues for further investigation. It provides a forum to share and publicize information describing improvements in research, design, specifications, materials and construction practices, and to promote the benefits of Pavement Preservation through education and application.

Where will the Partnership Meeting be held?

The partnership meeting will be held in Biloxi, Mississippi at the Beau Rivage Resort.

Non-Invitational Travelers, please make your room reservations directly by contacting the hotel at 888-567-6667 and ask for the "Southeast Pavement Preservation" group block. You may also go to the reservation website at <https://aws.passkey.com/e/49584046>. The cut-off date for the reduced rate of \$139.00/night is April 14, 2018.

Invitational travelers will NOT call the hotel for a reservation, but will need to complete and return the **Travel Planning Request Form**, (please follow the instructions on the form) found online at: www.tsp2.org/pavement

Membership Benefits in the SEPPP

You are encouraged to become a member of the SEPPP, but membership is not required to attend the meeting. Below is an explanation of membership guidelines and costs, as well as non-member prices.

Membership Categories:

State members will receive travel and registration reimbursements for two voting participants who will also be eligible to serve as officers. Your membership is paid through an AASHTO TSP•2 program as a yearly contribution. If more than two people would like to attend from your state the additional registration fee is \$350/person.

Local and Federal Government Officials and Academic members will become automatic members with paid registration at the rate of \$350 a person. You will also be eligible to serve as officers and cast one vote on issues being considered at the business meeting.

Industry members will each receive one paid exhibitor display space, paid registration for two participants who will also be eligible to serve as officers, and cast one vote on issues being considered at the business meeting. National Members will receive one paid exhibitor display space and paid registration for two participants at each partnership meeting. Regional members will receive one paid exhibitor display space and paid registration for the two participating at this meeting only.

Member organizations may register additional participants for \$350/person.

Non-member organizations may register participants at \$450/person.



For more information contact the
AASHTO TSP•2 at 517-432-8220
or ncpp@egr.msu.edu

CEU's
Continuing Education Units
provided through
Michigan State University
will be awarded to participants at
the completion of the meeting.

Membership Category				
	States	Regional Industry	Federal Local Academic	Non-Members
Annual Fee	TSP2 Contribution	\$1,250/regional \$4,500/national	\$0	---
Travel Expenses	2 Paid	---	---	---
Registrations	2 Paid	2 Paid	\$350	\$450
Voting Rights	2	1	1	---
Eligibility for Office	Yes	Yes	Yes	No
Exhibit Space	---	1 Paid	---	---
Each Additional Registration	\$350	\$350	\$350	\$450



Southeast Pavement Preservation Partnership Annual Meeting May 14-16, 2018

TSP.2

For more information contact the
AASHTO TSP-2 at 517-432-8220
or ncpp@egr.msu.edu

DRAFT AGENDA

Monday, May 14, 2018

11:00 a.m. – 1:00 p.m.	Registration Desk Open
9:00 a.m. – 1:00 p.m.	Vendor Exhibit Set-Up
1:00 p.m. – 1:30 p.m.	Welcome and Introductions
1:30 p.m. – 2:15 p.m.	National Updates
2:15 p.m. – 2:45 p.m.	Break and Vendor Displays
2:45 p.m. – 4:15 p.m.	Executive Roundtable
4:15 p.m. – 4:45 p.m.	Technical Presentation
4:45 p.m. – 5:10 p.m.	Local Agency Programs
5:10 p.m. – 5:30 p.m.	Concrete Preservation Presentation
6:00 p.m. – 7:30 p.m.	Icebreaker Reception and Vendor Displays
7:30 p.m.	Dinner on your own

Tuesday, May 15, 2018

7:00 a.m. – 8:00 a.m.	Breakfast Buffet and Vendor Displays
8:00 a.m. – 10:00 a.m.	State and Local Agency Reports
10:00 a.m. – 11:00 a.m.	Break and Dedicated Time for Vendor Displays
11:00 a.m. – 11:45 a.m.	State and Local Agency Reports
11:45 a.m. – 12:00 p.m.	Business Meeting
12:00 p.m. – 1:00 p.m.	Lunch and Vendor Exhibits
1:00 p.m. – 3:00 p.m.	Technical Presentations
3:00 p.m. – 3:30 p.m.	Break and Vendor Displays
3:30 p.m. – 4:00 p.m.	Technical Presentation
4:00 p.m. – 5:30 p.m.	State and Local Agency Reports
5:30 p.m.	Vendor Dismantle Displays
	Dinner on your own

Wednesday, May 16, 2018

7:00 a.m. – 8:00 a.m.	Breakfast Buffet
8:00 a.m. – 11:30 a.m.	Field Demonstrations
11:30 a.m.	Adjourn

CEU's
Continuing Education Units
provided through
Michigan State University
will be awarded to participants at the completion of
the meeting.

Agency (Local, State, & Federal) and Academic

Registration-2018 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE April 14, 2018

SEPPP

- > ONLINE: www.tsp2.org/register
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

LOCAL, STATE & FEDERAL AGENCY & ACADEMIC REGISTRATION

State members contributing to the AASHTO TSP-2 are considered "Invitational Travelers" and will receive registration and travel reimbursements for two (2) member participants for their regional corresponding meetings. Please complete and return this registration form along with the online Travel Planning Request Form. Indicate your travel preferences and the NCPP will contact you.

INVITATIONAL STATE AGENCY ATTENDEE (2 free)

NON-INVITATIONAL STATE/PROVINCIAL AGENCY ATTENDEE..... \$350

LOCAL AGENCY ATTENDEE.....\$350

FHWA ATTENDEE.....\$350

ACADEMIC.....\$350

TOTAL DUE

\$

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER _____

EXPIRATION DATE _____ PHONE NUMBER _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____

Industry

Registration-2018 Southeast Pavement Preservation Partnership Meeting

REGISTER BEFORE April 14, 2018

SEPPP

- > ONLINE: www.tsp2.org/register
- > FAX: 517-432-8223
- > MAIL, WITH PAYMENT: National Center for Pavement Preservation, 2857 Jolly Rd., Okemos, MI 48864

NAME _____

TITLE _____

ORGANIZATION _____

STREET ADDRESS _____

CITY / STATE / ZIP _____

WORK PHONE _____ EMAIL _____

INDUSTRY REGISTRATION

NATIONAL INDUSTRY MEMBERSHIP\$4,500
(Discounted rate, includes membership in all four regional pavement partnerships for 2018)

REGIONAL INDUSTRY..... \$1,250

EXHIBIT
Exhibit space is included as a benefit of membership, please indicate whether you plan to exhibit at this event

YES

NO

SECOND ATTENDEE (covered by membership)\$0

ADDITIONAL ATTENDEE (beyond the two paid membership attendees)\$350

NON-MEMBER MEETING REGISTRATION\$450

TOTAL DUE

\$

PAYMENT INFORMATION

CHECK, payable to "Michigan State University,"

Mailed with registration.....

Please bill my CREDIT CARD.....

CREDIT CARD NUMBER _____

EXPIRATION DATE _____

PHONE NUMBER _____

NAME ON CARD _____

EMAIL FOR RECEIPT _____

CARDHOLDER STREET ADDRESS _____

CARDHOLDER CITY/STATE/ZIP _____