

OTHER COUNTY EMPLOYEES/OFFICIALS' REGISTRATION FORM

Mail to: MS Association of Supervisors
 793 N. President Street
 Jackson, MS 39202

Attn: Savanna McCafferty
 Fax to: 601.353.2749
 Email to: smccafferty@massup.org

County Name: _____ Purchase Order: _____ Date Submitted: _____

Completed By: _____ Title: _____

REGISTRATION RATES

| EARLY BIRD RATE By April 19 | REGULAR RATE By May 12 | LATE RATE May 13 – June 1 |
|--------------------------------|---------------------------|------------------------------|
| Member: \$475 | Member: \$550 | Member: \$640 |
| Non-member: N/A | Non-Member: \$575 | Non-member: \$665 |

1.

| | | |
|------------------------------------|---|--|
| Print Name (as to appear on badge) | Title | Date Submitted |
| Supervisor Email Address | Cell Phone Number | Shirt Size |
| Guest Name | No. of guests attending the Annual MAS cookout? | No. of guest under 18 attending the Kids Zone? |
| | Attending Economic Dev. Tour on Thurs. 6/15? | |

I WOULD LIKE TO (CHECK ALL THAT APPLY)...

- | | |
|--|--|
| <input type="checkbox"/> Receive text and email updates | <input type="checkbox"/> Not share my info with exhibitors |
| <input type="checkbox"/> Register my guest for the Canvas Painting Class | <input type="checkbox"/> Register my guest for the Candle Making Class |

CANCELLATION POLICY FOR COUNTY OFFICIALS

- **0% No Cancellation Fee:** If notice of cancellation is received from date of registration to **April 19, 2023**, no cancellation fee will be assessed.
- **50% Cancellation Fee:** If notice of cancellation is received **April 20 - May 12, 2023**, a cancellation fee equal to one-fourth (1/4) of the registration cost will be assessed, based on original registration fee.
- **100% Cancellation/No Show Fee:** If notice of cancellation is received after **May 12, 2023**, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to **one hundred percent** of the registration cost will be assessed, based on original registration fee.

**** Online Discount Code:** Use **2023DC** at checkout when **registering online on the Member portal** on MAS' website. Email Stephanie Spangler at sspangler@massup.org for **questions or help logging into your account.**

Total Registration Fees: \$ _____ Check Enclosed (No. _____) Bill County

Bill to Attention: _____ Title: _____

Email: _____ Phone: _____

Registration forms received at the MAS office after June 1 will be processed at the onsite rate. Onsite Member rate will be \$695 and nonmember rate will be \$725. Please go to the onsite registration desk to have your name badge made.