

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

94<sup>TH</sup> ANNUAL CONVENTION | JUNE 12-15, 2023

MS COAST CONVENTION CENTER | HARRISON COUNTY | BILOXI, MS



## MAS 2023 Annual Convention What to Know Before You Go!

The 94th MAS Annual Convention is scheduled for **June 12 - 15, 2023** in Harrison County (Biloxi, MS). The Meeting will be held at the MS Coast Convention Center located at *2350 Beach Boulevard, Biloxi, MS 39531*.

### Attention, Change is in the Air!

#### County Registration Now Open

County registration forms are now available on the MAS website!

**TIP\*\*\*** If you register online via Member Portal, you may use the discount code **"2023DC"** at checkout and **receive \$5 off per registrant**. Please note, If you register multiple people in your county, it will only allow you to apply the \$5 discount code **"2023DC"** once, but we will adjust this for your final invoice.

For further details on how to login to your member portal, [please click here](#), or you may email Stephanie Spangler at [sspangler@massup.org](mailto:sspangler@massup.org) To keep up with our updates, please visit the [MAS website](#).

**Please note**, there is now a separate county registration form for Supervisors and other county officials. The registration form for all other county officials will be titled "County Official Registration Form". We made this change in order to collect additional information needed for special activities at Convention, *i.e.*, participation in graduation or retirement ceremony, number of attendees at Kids Zone, guest registration for Canvas Painting or Candle making class, etc. [Click Here for Registration form for multiple supervisors](#).

#### MAS Annual Cookout

Change is in the Air! You will notice a couple of changes to this year's Annual Convention agenda. We have moved the Annual Cookout to **Wednesday night, June 14** and have moved locations to the Hardrock Hotel Pool (*normally was held on Thursday night, final night of the Convention*).

#### Honors Ceremony/Graduation Ceremony

This year on **Thursday, June 15**, we will be holding for the first time ever in the Association's History, a graduation ceremony for MAS Supervisors' "Institute for Excellence in County Govt." education program. If you are Supervisor wanting to participate in the graduation ceremony, please check the box on your reg. form.

#### Supervisors Retirement Ceremony

We will also be recognizing Supervisors retiring after this term. If you are retiring, please check the box on your registration form. You may also email Savanna McCafferty at [smccafferty@massup.org](mailto:smccafferty@massup.org) or call at 601.353.2741.

#### Kids Zone on the Exhibit Hall Floor!

We are expanding into Exhibit Hall 1 for a Kids Zone with games, bouncy house, activities, etc on the exhibit hall floor on Tuesday and Wednesday. Exhibit Hall 2 -4 will host our exhibitors and meals.

#### MAS Room Blocks

Please visit the MAS website for hotel information. To make quick hotel reservations, go to MAS website, and use the online booking link with group code to book your room. *Available for most of MAS' hotel room blocks.*

#### Tentative Agenda

[For a tentative agenda click here!](#)

Please note, our tentative agenda and activities are subject to change.

**Registration forms received at the MAS office after June 1 will be processed at the onsite rate. Onsite Member rate will be \$695 and nonmember rate will be \$725. Please go to the onsite registration desk onsite to have your name badge made.**

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## SUPERVISOR REGISTRATION FORM

Mail to: MS Association of Supervisors  
793 N. President Street  
Jackson, MS 39202

Attn: Savanna McCafferty  
Fax to: 601.353.2749  
Email to: [smccafferty@massup.org](mailto:smccafferty@massup.org)

County Name: \_\_\_\_\_ Purchase Order: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Completed By: \_\_\_\_\_ Title: \_\_\_\_\_

### REGISTRATION RATE

EARLY BIRD RATE By April 19	REGULAR RATE By May 12	LATE RATE May 13 - June 1
Member: \$475	Member: \$550	Member: \$640

1.

Print Name (as to appear on badge)

Title

Shirt Size

Supervisor Email Address

Cell Phone Number

Guest Name

No. of guests attending  
the Annual MAS cookout

No. of guest under 18  
attending the Kids Zone?

Attending the Economic  
Dev. Tour on Thurs. 6/15?

### I WOULD LIKE TO (CHECK ALL THAT APPLY) ...

- Participate in the Graduation Ceremony
- Receive text and email updates
- Register my guest for the Canvas Painting Class
- I am retiring and would like to participate in the Retiree Ceremony
- Not share my info with exhibitors
- Register my guest for the Candle Making Class

### CANCELLATION POLICY FOR COUNTY OFFICIALS

- **0% No Cancellation Fee:** If notice of cancellation is received from date of registration to **April 19, 2023**, no cancellation fee will be assessed.
  - **50% Cancellation Fee:** If notice of cancellation is received **April 20 - May 12, 2023**, a cancellation fee equal to one-fourth (1/4) of the registration cost will be assessed, based on original registration fee.
  - **100% Cancellation/No Show Fee:** If notice of cancellation is received after **May 12, 2023**, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to **one hundred percent** of the registration cost will be assessed, based on original registration fee.
- \*\* Online Discount Code:** Use **2023DC** at checkout when **registering online on the Member portal** on MAS' website. Email Stephanie Spangler at [sspangler@massup.org](mailto:sspangler@massup.org) for **questions or help logging into your account.**

\*\*\*\*\*

Total Registration Fees: \$ \_\_\_\_\_  Check Enclosed (No. \_\_\_\_\_)  Bill County

Bill to Attention: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

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