

# MAS 2023 Annual Convention

**Reminder:** The MAS 94th Annual Convention is scheduled for next week, **June 12 - June 15, 2023**, at the Mississippi Coast Convention Center in Biloxi, MS.

**To view the final agenda, please click the Final Agenda button below.** *Save the link below so you never leave your agenda behind again!*

[Final Agenda](#)



Please click the following button to view a message from  
MAS' President, Calvin Newsom  
and Executive Director, Derrick Surette

[Play Video](#)



# MAS 2023 Annual Cookout

Join us **Wednesday, June 14 from 6:00 pm - 8:00 pm** at the Hard Rock Hotel & Casino (777 Beach Blvd, Biloxi, MS 39530) for our Annual Cookout. Come enjoy great food, a live band, a breathtaking view of the gulf, and more cosponsored by *C Spire, Puckett Machinery, Thompson Machinery, Truckworx, and an open bar sponsored by Southern MS PDD*

**2023 MAS ANNUAL Cookout**

**HARDROCK HOTEL POOL**  
6:00 PM - 8:00 PM  
777 BEACH BOULEVARD

**SPONSORED BY**

PUCKETT MACHINERY C SPIRE BAR  
THOMPSON MACHINERY TRUCKWORX SONS OF PDD

FAMILY AND GUESTS MUST BE ACCOMPANIED BY A REGISTERED ATTENDEE PLEASE BRING YOUR NAME BADGES WITH YOU!

PARKING AVAIABLE BETWEEN BEAU RIVAGE AND HARDROCK HOTEL OR HARDROCK HOTEL PARKING GARAGE OR WALK IN FROM STREET ENTRANCE TO POOL

WE WILL HAVE GAMES AND FOOD FOR THE KIDS. POOL WILL BE OPEN FOR SWIMMING ATTENDEES UNDER 21 WILL BE GIVEN WRISTBANDS TO ENTER PER HOTEL POILICY

**LIVE BAND & DOORPRIZES!**

THE FIRST TIME EVER  
**MAS Kid Zone**

Join us for loads of fun on  
**Tuesday, June 13, from 10:15 am - 3:00 pm** and  
**Wednesday, June 14 from 7:30 am - 2:00 pm**

In Exhibit Hall 1 at the Biloxi Convention Center.  
Come enjoy tons of games, crafts, a painting class, a bounce house,  
and so much more!

**KIDS ZONE**  
IN EXHIBIT HALL 1

**COME AND ENJOY...**  
BOUNCY HOUSE, GAMES,  
SNACKS/LUNCH 90'S  
GOODY BAGS, AND MORE.

**TUESDAY, JUNE 13**  
10:15 AM - 3:00 PM

**1:00 PM**  
KIDS CANVAS  
PAINTING CLASS!

**TUESDAY, JUNE 13**  
CARICATURE ARTIST  
10:15 AM - 12:15 PM

**WEDNESDAY, JUNE 14**  
7:30 AM - 2:00 PM

**1:00 PM**  
KIDS ARTS &  
CRAFTS

**WEDNESDAY, JUNE 14**  
FACE PAINTING  
10 AM - 12 PM

KIDS ARE WELCOMED WITH A REGISTERED ATTENDEE WHO HAS A NAME BADGE. JOIN US FOR BOUNCY HOUSE, GAMES, CRAFTS, AND SO MUCH MORE. SEPARATE LUNCH FOR THE KIDS WILL BE AVAILABLE IN EXHIBIT HALL 1. WRISTBANDS WILL BE GIVEN TO ATTENDEES UNDER 18 WHO PARTICIPATE IN THE KIDS ZONE.

WE WILL HAVE VOLUNTEERS OVERSEEING THE KIDS ZONE, BUT KIDS UNDER 10 MUST BE ACCOMPANIED BY AN ADULT AT ALL TIMES. AN ADULT MUST SIGN A LIABILITY WAIVER FORM FOR BOTH DAYS.

**GAMES! LUNCH! ACTIVITIES!**

**ICE CREAM**

**ARTS & CRAFTS**  
FREEHAND CLAY MOLDING CLASS, COLORING, JEWELRY CRAFT, SLIME, & MORE

**LIGHT UP BOWLING**

**LARGETIC TAC TOC!**

**AND SO MUCH MORE!**



# Recognition of Service Ceremony

The Recognition of Service Ceremony will follow the Honors Ceremony on **Thursday, June 15, 2023.**

We ask that those who are recognized remain until the end of the ceremony to receive your plaque and a group photo.

**RECOGNITION OF SERVICE Ceremony**

Are you retiring this year?  
Not running for re-election?

On Thursday, June 15, after the Honors Ceremony break, MAS will present a plaque to Supervisors who are retiring or not running for re-election.  
*Ceremony will be held at the Beau Rivage Hotel*

Want to participate?  
Contact Savanna McCafferty at [smccafferty@massup.org](mailto:smccafferty@massup.org)

MAS' Institute for Excellence in County Government

# Graduation Ceremony

The Graduation Ceremony will follow the Recognition of Service Ceremony on **Thursday, June 15, 2023**, beginning at **8:30 am**.

Graduates will be called by County. We will ask that those Supervisors stand at their table and come forward after all names are called for your county. MAS will award those who come forward a Certificate of Completion.

We ask that those who are recognized remain until the end of the ceremony to receive your graduation pack and for a group photo.

*Introducing!*  
**FOR THE FIRST TIME IN THE ASSOCIATION'S HISTORY**

## Supervisor's Graduation Ceremony

for the MAS Supervisor's education program,  
*Institute for Excellence in County Government*

Graduation will be held on **Thursday, June 15** during the Closing Event  
Breakfast begins at 8:00 am at the Beau Rivage Hotel

During the Supervisor's Graduation Ceremony we will be calling each graduate up by county and presenting you with a certificate, lapel pin, and more!

Contact Stephanie Spangler at [sspangler@massup.org](mailto:sspangler@massup.org)  
Want to know if you have earned enough credits to graduate?

**ATTENTION PLEASE** Please stay after the ceremony for a group photo.

Please Remember to thank all our Sponsors  
and Exhibitors

[Click here for list of Exhibitors!](#)

### PREMIER SPONSORS

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CONTACT: **DUSTIN JONES**  
ON WEDNESDAY, JUNE 14, 2023

8800 POWELL AVE S,  
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WWW.SECORUP.COM

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Contact: Bud Reeves  
bud@tristatefiber.net

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Pulaski, MS 38968    H: (882) 882-2125

[Login info on Agenda](#)

**Early Bird Reception**  
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Come see us on **Monday, June 12**  
at 8:00 p.m.

Contact: Joe Moss  
Phone: 601.764.4121      160 Commerce Drive  
Cell: 601.670.5704      Bay Springs, MS 39422  
Fax: 601.764.4282  
e: pac-mac.com


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Contact: **Allie Harris**  
a.harris@scs.com

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Lowood, MS 39233  
C: (877) 342-5173  
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**Registration Bags**  
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RAYMOND JAMES

Contact: Lindsey Rea  
Lindsey.Rea@raymondjames.com

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**TUESDAY'S COFFEE STATION**

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Tuesday, June 13, 2023  
 Contact: Julia Clarke  
[Julia.clarke@gmr.net](mailto:Julia.clarke@gmr.net)  
 Phone: 228.897.7009 12020 Intraglex Pkwy  
 Fax: 228.897.2447 Gulfport, MS 39503

WWW.AMR.NET/MS

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**Tuesday's Registration Desk**

Tuesday, June 13, 2023  
 Contact: Warren Greenlee  
[warren@multigroup.com](mailto:warren@multigroup.com)  
 Phone: 601.354.3660  
 Fax: 601.354.3656  
 Cell: 501.325.0042  
 317 E. Capitol Street, Suite 501 Jackson, MS 39201

**WEDNESDAY'S BREAKFAST**

Sponsored by  











Contact: Paula Jines  
[pjines@govconsultant.com](mailto:pjines@govconsultant.com)  
 Contact: Steve Pittman  
[spittman@govconsultant.com](mailto:spittman@govconsultant.com)

131 Village Blvd.  
 Mckesson, MS 39110 P: 601.982.0003  
 F: 601.982.2948

**Wednesday, June 14, 2023,  
 at 7:30 - 9:00 a.m.**

**2023 MAS ANNUAL Cookout**

**HARDROCK HOTEL POOL**  
 LIVE BAND!  
 6:00 PM - 8:00 PM  
 777 BEACH BLVD. VARD

**SPONSORED BY:**  
    
    
  

PARKING AVAILABLE BETWEEN BEACH SQUARE AND HARDROCK HOTEL, OR HARDROCK HOTEL PARKING GARAGE OR WALK IN FROM STREET ENTRANCE TO POOL

ADULTS ONLY  
 NO ALCOHOL  
 NO SMOKING  
 NO STAYING IN HOTEL ROOMS  
 NO STAYING IN HOTEL ROOMS

FAMILY FRIENDLY  
 GUESTS MUST BE ACCOMPANIED BY AN ADULT  
 NO ALCOHOL  
 NO SMOKING

WE HAVE LIVE GAMES AND MUSIC ON THE 925 ROOM WELLS FARGO FOR GAMING

**Wednesday's Drink Station**

**SPONSORED BY**



Jeff Martin  
[www.jeffmartinauctioneers.com](http://www.jeffmartinauctioneers.com)  
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 F: 601.425.4292  
 2274 HWY 40  
 BROOKFIELD, MS 39208

**www.jeffmartinauctioneers.com**

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**WEDNESDAY'S REGISTRATION DESK**  
 ON JUNE 14, 2023

CONTACT: JIH YOUNG  
 EMAIL: [jih@younglawms.com](mailto:jih@younglawms.com)

PHONE: 601.354.3660 317 EAST CAPITOL  
 CELL: 601.668.0751 STREET, SUITE 500  
 FAX: 601.354.3656 JACKSON, MS 39201

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*Dealer for Mississippi*

**DAVID SITTON**

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Theodore, AL 36582

dsitton@bd-distribution.com  
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