#### MISSISSIPPI ASSOCIATION OF SUPERVISORS 94<sup>TH</sup> Annual Convention | June 12-15, 2023 MS Coast Convention Center | Harrison County | Biloxi, MS



# MAS 2023 Annual Convention What to Know Before You Go!

The 94th MAS Annual Convention is scheduled for **June 12 - 15, 2023** in Harrison County (Biloxi, MS). The Meeting will be held at the MS Coast Convention Center located at *2350 Beach Boulevard, Biloxi, MS 39531*.

# Attention, Change is in the Air!

#### County Registration Now Open

County registration forms are now available on the MAS website!

**TIP**\*\*\* If you register online via Member Portal, you may use the discount code **"2023DC"** at checkout and **receive <u>\$5 off per registrant</u>**. Please note, if you register multiple people in your county, it will only allow you to apply the <u>\$5 discount code</u> **"2023DC"** once, but we will adjust this for your final invoice.

For further details on how to login to your member portal, *please click here,* or you may email Stephanie Spangler at <u>Sspangler@massup.org</u> To keep up with our updates, please visit the <u>MAS website</u>.

**Please note**, there is now a separate county registration form for Supervisors and other county officials. The registration form for all other county officials will be titled "County Official Registration Form". We made this change in order to collect additional information needed for special activities at Convention, *i.e.*, participation in graduation or retirement ceremony, number of attendees at Kids Zone, guest registration for Canvas Painting or Candle making class, etc. <u>Click Here for Registration Form to Register Multiple County</u> <u>Officials and Employees</u>.

#### MAS Annual Cookout

Change is in the Air! You will notice a couple of changes to this year's Annual Convention agenda. We have moved the Annual Cookout to **Wednesday night**, **June 14** and have moved locations to the Hardrock Hotel Pool (*normally was held on Thursday night, final night of the Convention*).

#### Kids Zone on the Exhibit Hall Floor!

We are expanding into Exhibit Hall 1 for a Kids Zone with games, bouncy house, activities, etc on the exhibit hall floor Tuesday and Wednesday. Exhibit Hall 2 -4 will host our exhibitors and meals.

#### MAS Room Blocks

Please visit the MAS website for hotel information. To make quick hotel reservations, go to MAS website, and use the online booking link with group code to book your room. *Available for most of MAS' hotel room blocks*.

#### <u>Tentative Agenda</u>

#### For a tentative agenda click here!

Please note, our tentative agenda and activities are subject to change.

#### **Billing Information**

If you are registering multiple attendees from your county and do not want to fill out the billing information multiple times, you may fill it out just once on the first page. You may also add the total including Supervisors' registration. We will send you one invoice for all of your county's attendees.



## **OTHER COUNTY EMPLOYEES/OFFICIALS' REGISTRATION FORM**

Mail to: MS Association of Supervisors 793 N. President Street Jackson, MS 39202		Attn: Savanna McCafferty Fax to: 601.353.2749 Email to: <u>smccafferty@massup.org</u>		
County Name:		Purchase Order:	Date Si	
Completed By:		Title:		
	REGI	STRATION RAT	TES	
Γ	EARLY BIRD RATE	<b>REGULAR RATE</b>	LATE RATE	

Date Submitted: Title:

## **ATES**

<b>EARLY BIRD RATE</b> By April 19	<b>REGULAR RATE</b> By May 12	<b>LATE RATE</b> May 13 – June 1
Member: \$475	Member: \$550	Member: \$640
Non-member: N/A	Non-Member: \$575	Non-member: \$665

	Print Name (as to appear on badge)	Title		Date Submitted	
-	Supervisor Email Address	Cell Phon	e Number	Shirt Size	
_	Guest Name	No. of guests attending the Annual MAS cookout?	No. of guest under 18 attending the Kids Zone?	Attending Economic Dev. Tour on Thurs. 6/15?	
	I WOULD LIKE T	O <b>(C</b> HECK ALL	THAT APPLY)	•••	
	Receive text and email updates	🗌 Not share my i	$\Box$ Not share my info with exhibitors		
	$\Box$ Register my guest for the Canvas Painting C	lass 🛛 🗌 Register my g	$\Box$ Register my guest for the Candle Making Class		

## ATION POLICY FOR COUNTY O

- 0% No Cancellation Fee: If notice of cancellation is received from date of registration to April 19, 2023, no cancellation fee will be assessed.
- 50% Cancellation Fee : If notice of cancellation is received April 20 May 12, 2023, a cancellation fee equal to one-fourth (1/4) of the registration cost will be assessed, based on original registration fee.
- 100% Cancellation/No Show Fee: If notice of cancellation is received after May 12, 2023, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to one hundred percent of the registration cost will be assessed, based on original registration fee.
- \*\* Online Discount Code: Use 2023DC at checkout when registering online on the Member portal on MAS' website. Email Stephanie Spangler at sspangler@massup.org for *questions or help logging into your account*.

******				
Total Registration Fees: \$	□ Check Enclosed (No) □ Bill County			
Bill to Attention:	_Title:			
Email:	Phone:			

Registration forms received at the MAS office after June 1 will be processed at the onsite rate. Onsite Member rate will be \$695 and nonmember rate will be \$725. Please go to the onsite registration desk to have your name badge made.