

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

94<sup>TH</sup> ANNUAL CONVENTION | JUNE 12-15, 2023

MS COAST CONVENTION CENTER | HARRISON COUNTY | BILOXI, MS



## PREMIER SPONSORSHIPS

Company Name \_\_\_\_\_ Submission Date: \_\_\_\_\_

(As You Would Like Printed on Signage)

**PREMIER SPONSORSHIP:** My company wishes to sponsor: \_\_\_\_\_

Specific benefits vary by package (see options below). Sponsorship and benefits may be split with a second company (requires MAS approval). Following are a few benefits included with every premier sponsorship.

- Your logo displayed prominently in MAS conference emails, social media, and website.
- Preferred Exhibit space
- Additional Attendee passes (rates listed above)
- Prominently featured on event signage
- Prominent listing on conference platform.
- Logo or ad featured in program and within schedule event session.
- Logo or ad listed in PowerPoint Presentation during general assembly.
- Listing in follow-up magazine issue.
- Post event communication.

**Luncheon** – \$8,500 (Comp'd registration for 6 attendees, 1 comp'd exhibit booth **OR** comp'd 10 x 30 bulk space & program ad)

**Breakfast** – **SOLD OUT**

**Lanyards** – **SOLD OUT**

**Break Refreshments** – \$3,600 (Comp'd registration for 3 attendees and comp'd program ad)

**Wi-Fi Sponsor** – **SOLD OUT**

**Registration Desk** – \$2,750 (Comp'd registration for 2 attendees, tabletop signage & comp'd program ad)

**Coffee Station** – **SOLD OUT**

**Soda/Drink Station** - \$2,500 (Comp'd registration for 2 attendees, comp'd program ad, tabletop signage at each soda/drink station, Bring can koozies with your company's logo to be set out either Tues., June 13 or Wed., June 14 at each drink station)

**Water Station** - \$2,000 (Comp'd registration for 1 attendee, comp'd program ad, tabletop signage at each station on 6/13 or 6/14)

**Kids Zone Games** – (Contact Yamaiky for more information)

**Conference Bag** – **SOLD OUT**

**Event Floral Arrangement** - (Contact Yamaiky for more information)

**MAS Annual Cookout at Hardrock Hotel** – **SOLD OUT**

**Conference Swag** - (Contact Yamaiky for more information)

\*\*\*\*\*

**Donate 800 Pens** – **SOLD OUT**

**Program AD** - Place your business card advertisement in the official Convention Program. Member rate: \$175; Nonmember rate: \$225 (Artwork must be submitted to the MAS office for approval & printing no later than May 10) (Space is limited; first come, first serve)

**Hospitality Suite Request** – (Contact Yamaiky for more information) **Only registered Sponsors/Exhibitors may host a hospitality suite.**

## PLATINUM OR GOLD SPONSOR REGISTRATION

My company wishes to **sponsor** the Convention. All Sponsors will be listed in the brochure and follow-up magazine issue. Up to 5 additional attendees (per company).

**PLATINUM SPONSOR** – \$1,500

(Includes complimentary registration for two attendees)

**GOLD SPONSOR** – \$900

(Includes complimentary registration for one attendee)

**ADDITIONAL ATTENDEES:** My company wishes to register \_\_\_\_\_ number of additional attendees. Rates: Early May

12/ Late May 13 – May 31: Member/State Agency Rate-\$325/\$375|Non-Member Rate-\$375/\$425.

Onsite Rate: June 1 – June 15 - Member/State Agency Rate: \$475 | Non-member Rate: \$525

Make checks payable to MS Association of Supervisors. Remit to: MAS Convention, 793 N. President St., Jackson, MS 39202

Email Registration Form to Yamaiky Gamez at [Ygamez@massup.org](mailto:Ygamez@massup.org) or fax to MAS at 601.353.2749 or mail to our office.

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

94<sup>TH</sup> ANNUAL CONVENTION | JUNE 12-15, 2023

MS COAST CONVENTION CENTER | HARRISON COUNTY | BILOXI, MS

ASSOCIATION OF SUPERVISORS



## BOOTH/EXHIBITOR REGISTRATION FORM

Company Name: \_\_\_\_\_ Submission Date: \_\_\_\_\_

Onsite Contact Name/Title (Required): \_\_\_\_\_ Cell: \_\_\_\_\_

**Please note**, this registration form is for vendors who **wish to exhibit**. Please check the corresponding boxes below (under exhibit booth rates)

**EXHIBIT BOOTH:** Each booth package includes registration for two attendees with two complimentary MAS giveaways, one 10'w x 10'd exhibit booth, with 8' h back drapes and 3' h side dividers; one booth sign; one 6' skirted display table and two chairs. MAS will email you by June 1 with your booth assignment. **Cutoff date- May 31, 2023.** [Click here for additional booth info & exhibitor agreement.](#)

### EXHIBIT BOOTH RATES

REGULAR RATE By May 12	LATE RATE May 13 – May 31	ONSITE RATE JUNE 1 – JUNE 15
<input type="checkbox"/> Member: \$875	<input type="checkbox"/> Member: \$925	<input type="checkbox"/> Member: \$1025
<input type="checkbox"/> Non-Member: \$925	<input type="checkbox"/> Non-member: \$975	<input type="checkbox"/> Non-member: \$1075
<input type="checkbox"/> State Agency - \$875	<input type="checkbox"/> State Agency - \$925	<input type="checkbox"/> State Agency - \$1025

### ADDITIONAL BOOTH RATES

REGULAR RATE By May 12	LATE RATE May 13 – May 31	ONSITE RATE June 1 – June 15
<input type="checkbox"/> Member: \$575	<input type="checkbox"/> Member: \$625	<input type="checkbox"/> Member: \$725
<input type="checkbox"/> Non-Member: \$625	<input type="checkbox"/> Non-member: \$675	<input type="checkbox"/> Non-member: \$775
<input type="checkbox"/> State Agency - \$575	<input type="checkbox"/> State Agency - \$625	<input type="checkbox"/> State Agency - \$725

**BULK SPACE:** My company wishes to purchase:  Inside Bulk Space(s) Dimensions: \_\_\_\_\_ and/or  Outside Bulk Space(s) Dimensions: \_\_\_\_\_ *Subject to availability.* Bulk space will be charged at **\$1.65 per square foot** with a minimum purchase of **300 square feet (10'x30' block)**. Bulk space does not include booth furnishings. **Exhibitors must purchase at least one exhibit booth to be eligible for bulk space purchase.** *Members receive 10% off bulk space.*

Bulk Space Total Cost: \_\_\_\_\_

Number of Booths: \_\_\_\_\_

**ADDITIONAL ATTENDEES:** My company wishes to register \_\_\_\_\_ number of additional attendees. Rates: Early May 12/ Late May 13 – May 31: Member/State Agency Rate-\$325/\$375|Non-Member Rate-\$375/\$425. *Not applicable after 5/31.* Onsite Rate: June 1 – June 15 - Member/State Agency Rate: \$475 | Non-member Rate: \$525

**ATTENDEE NAMES:(2 COMP'D W/BOOTH PURCHASE):** The first two names you list below will receive a complimentary MAS giveaway.

Print Name (as it will appear on name badge) \_\_\_\_\_

Title (Required) \_\_\_\_\_

Shirt Size \_\_\_\_\_

Print Name (as it will appear on name badge) \_\_\_\_\_

Title (Required) \_\_\_\_\_

Shirt Size \_\_\_\_\_

**BILLING CONTACT INFORMATION** (Must Be Completed) Make checks payable to MS Association of Supervisors. Remit to: MAS Convention, Mail checks and registration forms to 793 N. President St., Jackson, MS 39202, or email to [YGamez@massup.org](mailto:YGamez@massup.org) or Fax to MAS Office at 601.353.2749

Total Registration Fees: \$ \_\_\_\_\_

Check Enclosed (No. \_\_\_\_\_)  Bill Me

Bill to Attention: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*Registration forms received at the MAS office after May 31 will be processed at the onsite rate. Rates: Member \$1025 -1<sup>st</sup> booth, Additional Booth -\$725 Nonmember rate \$1075 -1<sup>st</sup> booth, Additional Booth \$775 | State Agency Onsite Rate \$1025 -1<sup>st</sup> booth, Additional Booth \$725.*

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

94<sup>TH</sup> ANNUAL CONVENTION | JUNE 12-15, 2023

MS COAST CONVENTION CENTER | HARRISON COUNTY | BILOXI, MS

ASSOCIATION OF SUPERVISORS

MISSISSIPPI

## VENDOR ADDITIONAL ATTENDEES FORM

Company Name \_\_\_\_\_ Submission Date: \_\_\_\_\_

**ADDITIONAL ATTENDEES:** My company wishes to register \_\_\_\_\_ number of additional attendees. Rates- Early by May 12/ Late May 13 – May 31: Member Rate - \$325/\$375 | Non-Member Rate - \$375/\$425. Not applicable after May 31 Onsite Rate: June 1 – June 15 - Member/State Agency Rate: \$475 | Non-member Rate: \$525

### ADDITIONAL ATTENDEE NAMES:

_____	_____	_____
Print Name (as it will appear on name badge)	Title (Required)	Shirt Size
_____	_____	_____
Print Name (as it will appear on name badge)	Title (Required)	Shirt Size
_____	_____	_____
Print Name (as it will appear on name badge)	Title (Required)	Shirt Size
_____	_____	_____
Print Name (as it will appear on name badge)	Title (Required)	Shirt Size

### CANCELLATION AND REFUND POLICY

Written notice of cancellation must be received at the MAS Office no later than **Tuesday, May 9, 2023**. Refund requests will be subject to a **\$150 service charge**. All contracts/registration forms submitted but not cancelled by the deadline will be due in full regardless of if you have prepaid or not before the deadline of May 9, 2023. No refunds will be issued for cancellations received after **Tuesday, May 9, 2023**. No refunds will be processed until after the close of the Convention.

### ACKNOWLEDGEMENTS AND SIGNATURE (REQUIRED) *Please read carefully and sign below.*

Vendor acknowledges that it has been advised that public officials are subject to the Mississippi Ethics Law. Vendor understands that, if applicable, the Mississippi Lobbying Reform Act of 1994 may apply. Vendor agrees to the Rules and Regulations as agreed upon by MAS and the Mississippi Coast Convention Center which are hereby expressly incorporated herein by reference and made a part of this agreement (copy provided upon request). No distribution of pamphlets, materials or other information is allowed in lobby or meeting areas. Such materials may only be distributed in the Exhibit Hall during Exhibit Hours. Vendor acknowledges that it has read and understands all terms and conditions in the **2023 Vendor & Exhibitor Registration Form/Agreement**. Vendor acknowledges that their registration is not complete and exhibit space (if applicable) will not be assigned until this 2023 Vendor & Exhibitor Registration Form is received by MAS.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BILLING CONTACT INFORMATION *(Must Be Completed)*

Total Registration Fees: \$ \_\_\_\_\_

Check Enclosed (No. \_\_\_\_\_) or  Bill Me

Bill to Attention: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

MAS USE ONLY	
Date	
Rec'd/Processed:	
Booth(s) Assigned:	
Total Due:	
Paid:	
Invoice Number:	
Check Number:	

Registration forms received at the MAS office after May 31 will be processed at the onsite rate. Rates: Member \$1025 -1<sup>st</sup> booth, Additional Booth -\$725 Nonmember rate \$1075 -1<sup>st</sup> booth, Additional Booth \$775 | State Agency Onsite Rate \$1025 -1<sup>st</sup> booth, Additional Booth \$725.