

# MISSISSIPPI ASSOCIATION OF SUPERVISORS

## 92<sup>ND</sup> ANNUAL CONVENTION | JUNE 14-17, 2021

### MS COAST CONVENTION CENTER | BILOXI, MS



## VENDOR & EXHIBITOR REGISTRATION

Registered Vendors, Sponsors and Exhibitors are welcome to attend all events on the published agenda. Name badges are required for all Convention activities.

**2021 Exhibit Hall:** Exhibit Hall will open Tuesday, June 15, 2021 from 11:30 a.m. – 3:00 p.m. and Wednesday, June 16, 2021 from 8:00 a.m. to 3:00 p.m. Exhibitors must check in at Registration Desk and complete booth setup by 11:00 a.m., Tuesday, June 15, 2021.

**Exhibitor Door Prizes** will be distributed in General Assembly on Wednesday, June 16 at 3:00 p.m. after the final education session of the day. See Section 4 for more details.

## HOTEL RESERVATIONS

- Hotel blocks open at 9:00 a.m. on **March 29, 2021**. Conference rate may not be available before March 29 or after cutoff date(s).
- Only **registered** attendees may make reservations under the MAS room blocks.
- You must request MAS rate **at the time reservation is made** to guarantee block rates. Rates cannot be changed at check-in or check-out. Block rates are subject to sales tax and resort fees (vary by property).
- You must confirm required deposit, cancellation, early check-out and other policies with hotel.

**Beau Rivage:** 875 Beach Blvd, Biloxi, MS 39530  
Rate.....\$174  
Cutoff Date ..... May 17, 2021  
Phone: 888.567.6667 .....Group code: **MAS**  
**SOLD OUT**

**South Beach Biloxi Hotel & Suites:**  
1735 Beach Blvd, Biloxi, MS 39531  
Rate.....\$149 - \$179  
Cutoff Date ..... May 9, 2021  
Phone: 228.206.0579..... Group code: **MSAS**

**White House Hotel:**  
1230 Beach Blvd, Biloxi, MS 39530  
Rate.....\$169 - \$219  
Cutoff Date ..... May 13, 2021  
Phone : 228-233-1230 ..... Group Code: **2021MSASSO**  
<https://www.whitehousebiloxi.com/>

**IP Casino :** 850 Bayview Ave, Biloxi, MS 39530  
Rate.....\$99.99  
Cutoff Date ..... May 23, 2021  
Phone: 888.946.2847 #1.....Group Code: **S210110**  
Online: [www.ipbiloxi.com/groups](http://www.ipbiloxi.com/groups)

**Hotel Legends:** 674 Beach Blvd, Biloxi, MS 39530  
Rate.....\$179  
Cutoff Date ..... May 13, 2021  
Phone: 228-400-4001 ..... Group code: **MAS21**

**Margaritaville:** 195 Beach Blvd, Biloxi, MS 39530  
Rate.....\$169  
Cutoff Date ..... May 13, 2021  
Phone: 228.271.6348..... Group Code: **MS Assn of Supervisors- Call/Leave Message for Sherry Queen**

**Golden Nugget:** 151 Beach Blvd, Biloxi, MS 39530  
Rate.....\$139-\$159  
Cutoff Date ..... May 23, 2021  
Phone: 800.777.7568 Group Code: **S21033**  
<https://goldennuggetbiloxi.reztrip.com/ext/promoRate?property=1262&mode=b&pm=true&sr=616225&vr=3>

**Doubletree Hilton:**  
940 Beach Blvd, Biloxi, MS 39530  
Rate.....\$129-\$139  
Cutoff Date ..... May 14, 2021  
Phone: 228.546.3100 ..... Group Code: **MAS 2021**  
<http://group.doubletree.com/MSAssnSupervisors>

Return completed form to:  
Yamaiky Gamez  
793 N. President St.  
Jackson, MS 39202

Via Email: [YGamez@massup.org](mailto:YGamez@massup.org)  
Via Fax: 601.353.2749

## VENDOR & EXHIBITOR REGISTRATION FORM

Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Suite/Floor: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**SECTION 1: INDIVIDUAL ATTENDEE.** I wish to **attend** the MAS 92<sup>ND</sup> Annual Convention. My company will not exhibit or receive sponsor recognition.  Non-Member Rate (\$595) or  Affiliate Partner/Member Rate (\$550) per person.

Onsite Registration: Non-Member (\$675) per person      Onsite Registration: Member Rate (\$625) per person

\_\_\_\_\_  
Print Name (as it will appear on name badge)

\_\_\_\_\_  
Title

**Stop! Skip to Sections 8 and 9 to finalize Individual Attendee Registration.**

**SECTION 2: PREMIER SPONSOR.** All Premier Sponsorships include company's logo featured on event signage, in brochure and listing in follow-up magazine issue. Specific benefits vary by package (see options below). Additional attendees may register for \$225 per person. Premier Sponsors have the option to host a hospitality suite (**See Section 6**). **Premier Sponsorships of \$5000 or more have the option to play a 10-15 second video (on loop) in the Exhibit Hall Entrance.**

- My company will donate a Grand Prize (winner to be drawn by MAS) during educational sessions.
- My company will donate 1000 lanyards (Premier Sponsorship recognition, comp'd registration for two attendees & program ad)-**SOLD**
- Luncheon – \$8,000 (2 slots) (Includes complimentary registration for five attendees, one optional, complimentary 10 x 10 exhibit booth)
- Breakfast – \$7,500 (**SOLD OUT**) (Includes complimentary registration for four attendees, one optional, complimentary 10 x 10 exhibit booth)
- Wi-Fi Sponsor – \$4,000 (**SOLD OUT**) (Includes complimentary registration for three attendees, one optional, complimentary 10 x 10 exhibit booth)
- Break Refreshments – \$3,000 (four slots) (Includes complimentary registration for two attendees)
- Registration Desk – \$2,500 (**SOLD OUT**) (Includes complimentary registration for two attendees)
- Coffee Station - \$2,250 (two slots) (includes complimentary registration for two attendees) *\*Bring your own sleeve with your company's logo*
- MAS Annual Cookout at Point Cadet (Contact Yamaiky for more information)

**Stop! Must complete Sections 5, 8 and 9 to finalize Premier Sponsor Registration.**

**SECTION 3: SPONSOR.** My company wishes to **sponsor** the Convention. My company does not want to purchase exhibit space. All Sponsors will be listed in brochure and follow-up magazine issue. Additional attendees may register for \$225 per person. Sponsors have the option to host a hospitality suite (**See Section 6**).

- My company will donate a Grand Prize (winner to be drawn by MAS) during educational sessions.
- Platinum Sponsor – \$1,400 (Includes complimentary registration for two attendees)
- Gold Sponsor – \$800 (Includes complimentary registration for one attendee)

**Stop! Must complete Sections 5, 8 and 9 to finalize Sponsor Registration.**

**Return completed form to:**

Yamaiky Gamez  
793 N. President St.  
Jackson, MS 39202

Via email: [YGamez@massup.org](mailto:YGamez@massup.org)  
Via Fax: 601.353.2749

**SECTION 4: EXHIBITOR.** My company wishes to **exhibit** at the Convention. All Exhibitors will be listed in brochure and follow-up magazine issue. Additional attendees may register for **\$225 per person**. Exhibitors have the option to host a hospitality suite (See Section 6).

A. **EXHIBIT BOOTHS:** Each booth package includes: one 10'w x 10'd exhibit booth, with 8' h back drapes and 3' h side dividers; one booth sign; one 6' skirted display table and two chairs. Additional furnishings and services, including electrical, must be contracted separately with **Convention Display Services (CDS)**. Once booth assignments are finalized, CDS will email an exhibitor packet with more information. You may contact CDS directly at 601.948.4228.

B. **BULK SPACE:** Subject to availability, bulk space will be charged at **\$1.25 per square foot** with a minimum purchase of **300 square feet (10'x30' block)**. Bulk space does not include booth furnishings. Indoor and outdoor bulk space is limited and will be assigned on a first-come basis. **Exhibitor must purchase at least one exhibit booth to be eligible for bulk space purchase.**

C. **EXHIBIT RATES:** First Booth: Non-Member - **\$825**; Affiliate Partner- **\$750**; State Agency/Nonprofits- **\$600**  
**Additional Booth(s):** Non-Member/State Agency/Nonprofits-**\$550**; Affiliate Partner-**\$500**; Bulk Space: **\$375 minimum**

My company wishes to purchase \_\_\_\_\_ exhibit booth(s) for \$\_\_\_\_\_.

My company wishes to purchase \_\_\_\_\_ bulk space(s).  Outside  Inside **SQ FOOTAGE** \_\_\_\_\_

Preferred booth(s): First choice(s): \_\_\_\_\_ Second choice(s): \_\_\_\_\_ Third choice(s): \_\_\_\_\_

D. **Program AD:** Place your business card advertisement in the official Convention Program **\$150** (Artwork must be submitted to the MAS office for approval & printing no later than May 14) (Space is limited; first come, first serve)

My company wishes to purchase business card size in the MAS program (artwork must be approved by MAS)

E. **SIGNAGE:** Please print your company name exactly as you want it to appear on the sign. No logos or slogans. If this section is left blank, company name will be printed exactly as shown on Page 1.

\_\_\_\_\_  
Company Name (as it will appear on booth sign)

**F. Exhibitor must initial each of the following statements.**

\_\_\_\_\_ **Booth Assignment:** MAS reserves the absolute right to assign all exhibit space, and the decision of MAS regarding assignment, reassignment or rearrangement is final. **Exhibitor acknowledges that booth selections above are not guaranteed for final assignment. Booth assignment will be solely MAS' decision.**

\_\_\_\_\_ **Attendees:** Exhibitor may register two complimentary attendees. Additional attendees will be charged \$225 per person. **All persons on the Exhibit Hall must be registered attendees. No one will be allowed in the Exhibit Hall without a name badge, including guests.**

\_\_\_\_\_ **Exhibit Hours; Setup and Takedown:** Exhibit Hall will be open **11:30 a.m. – 3:00 p.m., Tuesday, June 15,2021** and **8:00 a.m. to 3:00 p.m., Wednesday, June 16,2021**. Set-up will be 1:00 p.m. – 4:00 p.m. on Monday, June 14,2021 and 8:00 a.m. – 11:00 a.m. on Tuesday, June 15,2021. Exhibitors must check in at Registration Desk and pick up booth packets before entering the Exhibit Hall. **Each attendee must sign in and pick up his/her own name badge.** All booths must be open and staffed during Exhibit Hours. **Takedown will occur Wednesday, June 16, 2021 from 3:00 p.m. – 5:00 p.m. Exhibitors may not dismantle booths before 1:00 p.m., Wednesday, June 16,2021.**

\_\_\_\_\_ **Door Prizes:** Exhibitors are encouraged to give away a door prize, as this helps attract crowds to the show. Door prizes will be drawn at **3:00 p.m.** after the final education session on Wednesday, June 16 in General Assembly room. Exhibitors will bring prize and winning name(s) to General Assembly room at 3:00 p.m. MAS staff will assist with announcing the winners. If winner is not in attendance, Exhibitor may draw another winning name or choose to deliver the prize to the original winner. **If Exhibitor is not present at the time of drawing, MAS reserves the right to draw a new winner from MAS' ticket pool. MAS will not be responsible for delivering door prizes to winners who are not present at the time of drawing.**

**Stop! Must complete Sections 5, 8 and 9 to finalize Exhibitor Registration.**

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Via Email: [YGamez@massup.org](mailto:YGamez@massup.org)  
Via Fax: 601.353.2749



**SECTION 5: ATTENDEE LIST (REQUIRED FOR SECTIONS 2, 3 OR 4)**

List all attendees from your company. Check your Sponsor or Exhibitor package to determine number of complimentary attendees. Any additional names listed below will be billed as Additional Attendees at the rate of \$225 per person.

**Name badges must be worn to access all Convention activities, including the Exhibit Hall.**

_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)
_____	_____
Print Name (as it will appear on name badge)	Title (Required)

**SECTION 6: HOSPITALITY SUITE REQUEST (OPTIONAL)**

MAS has reserved a limited number of hospitality suites with the Beau Rivage Hotel and **South Beach Hotel**. Suites are limited and will be awarded on a first request basis. Requests **must** be approved by MAS before arrangements may be made with Hotels. Vendor will be solely responsible for making catering and other arrangements with the Hotels.

**Only registered Sponsors and Exhibitors may host a hospitality suite.**

**NOTE:** Vendor agrees not to schedule a hospitality suite or social event that competes with official Convention schedule. Therefore, no hospitality suite may be open between the hours of 7:30 a.m. and 4:30 p.m. Please indicate the requested date(s) for your suite.

<input type="checkbox"/> <b>Monday, June 14,2021</b>	Time Open: _____	Time Closed: _____
<input type="checkbox"/> <b>Tuesday, June 15,2021</b>	Time Open: _____	Time Closed: _____
<input type="checkbox"/> <b>Wednesday, June 16,2021</b>	Time Open: _____	Time Closed: _____

**SECTION 7 – CANCELLATION AND REFUND POLICY**

Written notice of cancellation must be received at the MAS Office no later than **Friday, April 30, 2021**. Refund requests will be subject to a \$75 service charge. All contracts/registration forms submitted but not cancelled by the deadline will be due in full regardless if you have prepaid or not before the deadline of April 30. No refunds will be issued for cancellations received after **Friday, April 30,2021**. No refunds will be processed until after the close of the Convention.

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**SECTION 8 – PAYMENT (REQUIRED)**



Please indicate payment method below. Make checks payable to Mississippi Association of Supervisors. Remit to: MAS Convention, 793 N. President St., Jackson, MS 39202.

Bill Me  Check Enclosed  Credit Card (Visa/MC/Amex) (*email me an invoice to pay online*)

Billing Address: \_\_\_\_\_

**Section 1** Subtotal: \$ \_\_\_\_\_

**Section 2** Subtotal: \$ \_\_\_\_\_

**Section 3** Subtotal: \$ \_\_\_\_\_

**Section 4** Subtotal: \$ \_\_\_\_\_

No. of Additional Attendees \_\_\_\_\_ x \$225 each \$ \_\_\_\_\_ (Not available for Individual Attendees)

**Credit Card Payments: MAS will email an invoice with payment link to the contact listed below:**

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**SECTION 9 – ACKNOWLEDGEMENTS AND SIGNATURE (REQUIRED)**

*Please read carefully and sign below.*

Vendor acknowledges that it has been advised that public officials are subject to the Mississippi Ethics Law. Vendor understands that, if applicable, the Mississippi Lobbying Reform Act of 1994 may apply.

Vendor agrees to the Rules and Regulations as agreed upon by MAS and the Mississippi Coast Convention Center which are hereby expressly incorporated herein by reference and made a part of this agreement (copy provided upon request).

No distribution of pamphlets, materials or other information is allowed in lobby or meeting areas. Such materials may only be distributed in the Exhibit Hall during Exhibit Hours.

Vendor acknowledges that it has read and understands all terms and conditions in this 2021 Vendor & Exhibitor Registration Form.

Vendor acknowledges that registration is not complete and exhibit space (if applicable) will not be assigned until this 2021 Vendor & Exhibitor Registration Form is signed and full payment is received by MAS.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

MAS USE ONLY	
Date Rec'd:	_____
Booth(s) Assigned:	_____
Total Due:	_____
Paid:	_____
Invoice Number:	_____
Check Number:	_____

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